***CURRICULUM VITAE***

**ROBERT WALTER WALL**

The Paul T. Walls Professor of Scripture & Wesleyan Studies

Seattle Pacific University & Seminary

Seattle, Washington 98119

email: rwall@spu.edu

Office: (206) 281-2167

FAX: (206) 281-2771

**Education**

●B. A. (English and Math), Valparaiso University, 1969. Named Stephen Sommerfield Scholar.

●Th. M. (Systematic Theology), Dallas Theological Seminary, 1973. Named Lorain Chafer Scholar. Thesis**:** *The Militant Church in the Theology of Jürgen Moltmann* (Dallas: Dallas Theological Seminary, 1973).

●Th. D. (Biblical Theology), Dallas Theological Seminary, 1979. Dissertation**:** *The Nature of Obedience in the Ethics of Paul* (Dallas: Dallas Theological Seminary, 1979).

●Post-graduate (STM) studies in Wesleyan Studies, Perkins School of Theology at Southern Methodist University, 1974‑75.

**Church**

● Elder, Free Methodist Church of North America, Pacific Northwest Conference, 1983-present; chairperson of the Board of Social Action (Pacific Northwest Conference, 1983-85).

● Interim Senior Pastor, The Tolt Congregational (UCC) Church (Carnation, Washington), 1981‑82

● Senior Pastor, The Village Church (Dallas, Texas), 1976‑78

● Associate Pastor, First United Methodist Church (Carrollton, Texas), 1973‑76

● Minister to the Youth, Oak Cliff United Methodist Church (Dallas, Texas), 1972‑73

● Board of Directors, Church Council of Greater Seattle, 1998—2002

● Extensive ecumenical ministry in teaching, preaching, and retreating for churches of various denominations, 1978-present

**Academy**

● Professor of the Christian Scriptures, Seattle Pacific University (Seattle, Washington), 1987-present; Associate Professor, 1982-87; Assistant Professor, 1978-82; awarded tenure in 1984. Chair of Scripture faculty, 2000-2009; Co-Dean, School of Theology, 2001-2003, 2006-07.

● Visiting Professor of the New Testament, Fuller Theological Seminary (Seattle extension), 1982-1992.

●Instructor, Biblical and Theological Studies, Biblical Hebrew, English, Dallas Bible College (Dallas, Texas), 1976‑78.

● Resident, Institute for Ecumenical and Cultural Research, St. John's University and Abbey (Collegeville, Minnesota), 1985.

● Book Review Editor, *Christian Scholar's Review*, 1988-1993. Editorial Board, 1988-present. Guest Editor, *Christian Scholar’s Review* 4 (1999), special issue on “Jesus.”

● Editorial Board, *Journal for the Study of the New Testament Supplements* (Sheffield), 1996-2004.

● Editorial Board, *Library of New Testament Studies* (T&T Clark), 2005-present.

● Co-Editor, *Two Horizons New Testament Commentary* (Eerdmans), 2016-present.

● Member, *Studiorum Novi Testamenti Societas*, elected to membership in 1992; co-chair, “Catholic Epistles and Apostolic Traditions” seminar, 2000-2005.

● Member, Society of Biblical Literature, 1978-present; chair, "Hebrews, General and Pastoral Epistles, Apocalypse Section" 1984-90; Sectional Advisory Council, 1984-96.

● Member, Wesleyan Theological Society, 1983-present. Vice-president (2008-10); President (2010-2011).

● Member, Oxford Institute for Methodist Studies, 1989-present

● Member, World Methodist Council, admitted to membership in 1996-present.

● Member, Society for Pentecostal Studies, 2010-present

**Publications**

● ***Forthcoming Manuscripts*** *(articles for forthcoming Festschriften are not included)*

*To the Hebrews: A Theological and Literary Reading* (RNT*,* Smyth & Helwys, in preparation).

“Every Scripture is God-breathed” in *The Spirit Says*: *Inspiration and Interpretation in Israelite, Jewish, and Early Christian Texts.* Ronald Herms, Jack Levison, and Archie Wright, eds.(Berlin: De Gruyter, in print), pp. 331-50.

“Wesleyan Ecclesial Hermeneutics of Scripture: An Introduction” in D. Carr and B. Beard, eds. *Wesleyan Biblical Theology* (Nashville: GBHEM Publishing House, forthcoming).

**● *Manuscripts Published***

(2020)

*Studies in Canonical Criticism: Reading the New Testament as Scripture* (LNTS-615, London: T&T Clark, 2020).

“Canonical Criticism,” in *Global Wesleyan Dictionary of Biblical Theology* (R. Branson, ed., Beacon Hill, 2020).

*Wesleyan One-Volume Commentary of the Bible,* Kenneth Collins and Robert W. Wall, eds., (Nashville: Abingdon, 2020). Included in this volume: “Introduction to Wesleyan Biblical Interpretation” (pp. xxi-xxx) and commentary on “1-2-3 John” (pp. 890-904).

“The Role of the Acts of the Spirit within Scripture” (pp. 25-32) and “The Spirit in the Johannine Literature” (pp. 41-54) in *T&T Clark Companion to Pneumatology.* D. Castelo and K. Loyer, eds. (London: T&T Clark, 2020).

“Reading Scripture as Wesleyans: The Contribution of the Wesley One Volume Commentary” (and Ken Collins) in Fall, 2020, www.*Catalystresources.org.*

(2019)

*The Marks of Scripture: Rethinking the Nature of the Bible* (and D. Castelo, Baker Academic Press, 2019).

Commentaries on Philemon 1-21, 1 Timothy 1:12-17, and 1 Timothy 2:1-7 in *Connections: A Lectionary Commentary for Preaching and Worship; Year C, Volume 3, Season after Pentecost* (Edited by T. Long and J. B. Green, Louisville: Westminster/John Knox, 2019).

Commentaries on Titus 3:4-7 and Hebrews 1:1-4 in *Connections: A Lectionary Commentary for Preaching and Worship; Year A, Vol 1, Season of Advent through Epiphany* (Edited by T. Long and J. B. Green, Louisville: Westminster/John Knox, 2019).

Introductions to 1 Timothy, 2 Timothy, and Titus in the *Baylor Annotated Study Bible* (Edited by W. Bellinger and T. Still, Waco: Baylor University Press, 2019).

(2018)

“The Holy Spirit and Preaching God’s Word,” in *Holy Spirit: Spokesperson, Sermon, Scripture, Sermon, Society* (Johnson T. K. Lim, ed., Word N Works, Singapore) 93-99.

“What’s ‘Catholic’ about the Catholic Epistles Collection?,” in *Acts of Interpretation: Scripture, Theology, and Culture* (T. Cummins and J. Zimmerman, eds., Eerdmans) 116-131.

(2017)

“What if no 2 Peter?,” in *Der zweite Petrusbrief und das Neue Testament* (Wolfgang Grünstäudl, Uta Poplutz and Tobias Nicklas, eds., WUNT 397, Mohr-Siebeck, 2017), pp. 37-54.

“Epilogue,” in *Muted Voices of the New Testament: Readings in the Catholic Epistles and Hebrews* (K. Hockey, M. Pierce, F. Watson, eds., T&T Clark, 2017), pp. 199-210.

“Atonement in the Letter of James,” in (Adam Johnson, ed., *T & T Clark*

*Companion to the Atonement* (London: Bloomsbury, 2017), pp. 577-80.

(2015)

*Why the Church?* (RNTT Nashville: Abingdon, 2015).

“Canon,” in *The Oxford Encyclopedia of the Bible and Theology* (S. E. Balantine, ed, Oxford University Press, 2015) I:111-121.

“On Reading Canonical Collections: Our Response” (co-authored with D. R. Nienhuis), *Journal of Theological Interpretation* 9.1 (2015) 149-160.

(2014)

*A Compact Guide to the Whole Bible: Learning to Read Scripture’s Story* (and D. R. Nienhuis, eds., Baker Academic Press).

“Catholic Epistles” in *The Oxford Encyclopedia of the Bible and Ethics* (R. Brawley, ed., Oxford, 2014) 1:

(2013)

Review of Scot McKnight, *The Letter of James* (NICNT, Eerdmans: 2011) in *Theology Today* 69.4 (2013) 522-24

*The Church’s Guide for Reading the Catholic Epistles: The Shape and Shaping of a Canonical Collection* (co-authored with D. R. Nienhuis, Grand Rapids: Eerdmans, 2013).

Introduction and notes to 1-2-3 John for the *Common English Version (CEV) Study Bible* (Abingdon Press, 2013)

“Waiting on the Holy Spirit (‘Acts 1:4): Extending a Metaphor to Biblical Interpretation,” *Journal of Pentecostal Theology 22* (2013) 37–53.

“Intertextuality” (265-66), “Law and Gospel” (295-97), “Reconciliation” (448-49), “Righteousness” (471-72), in Global Wesleyan Dictionary of Theology, ed. Al Truesdale (Kansas City, MO: Beacon Hill, 2013).

(2012)

*1-2 Timothy & Titus* (with three case studies by R. B. Steele, Two Horizons New Testament Commentary; eds. Joel Green and Max Turner, Grand Rapids: Eerdmans, 2012). Winner of the 2013 Smith/Wynkoop Book Award.

“Reading Scripture, the Analogy of Faith, and the Literal Sense,” in *The Word Written on our Hearts: Wesley and Wesleyans in Scripture* (J. B. Green and D. F. Watson, eds., Dallas: Baylor University Press).

*Called to Lead: Paul’s Letters to Timothy for a New Day* (co-authored with A. B. Robinson, Grand Rapids: Eerdmans, 2012).

“The Canonical Approach,” in *Biblical Hermeneutics: Five Views* (B. Stovell and S. E. Porter, eds., InterVarsity Press, 2012).

“Empire, Church, and *Missio Dei:* On Praying for Kings (1 Timothy 2:1-2)*,”* *Wesleyan Theological Journal* 47/1 (2012) 7-24.

"Salvation’s Bath by the Spirit: A Study of Titus 3:5b-6 in its Canonical Setting," in *The Spirit and Christ in the New Testament and Christian Theology* (I. H. Marshall, V. Rabens, C. Bennema, eds., Eerdmans, 2012), pp. 198-212.

“James’s Theological Grammar,” *Christian Reflection: The Letter of James* (Spring, 2012) 36-45.

(2011)

“Scripture and the Church: A Précis for an Alternative Analogy” (co-authored with Daniel Castelo), *Journal of Theological Interpretation*5.2 (2011) 197-212.

“John’s John: A Wesleyan Theological Reading of 1 John,” *Wesleyan Theological Journal* 46/2 (2011) 105-41.

(2010)

“Wesley as Biblical Interpreter” in *Cambridge Companion to John Wesley* (R. L. Maddox and J. E. Vickers, eds., Cambridge: University Press) 113-28. Winner of the 2010 Smith/Wynkoop Book Award.

Translation team (1-2 Timothy, Titus) for *Common English Bible Version (CEB)* (Nashville: Abingdon Press, 2010).

“James” in *The New Interpreter’s Bible Commentary* (Beverly Gaventa and David Peterson, eds., Nashville: Abingdon Press, 2010) 894-99.

“A Canonical Approach to the Unity of Acts and Luke’s Gospel” in *Rethinking the Reception and Unity of Luke-Acts* (A. Gregory and K. Rowe, eds. University of South Carolina Press, 2010) 172-91.

(2009)

*The Catholic Epistles and Apostolic Traditions* (R. W. Wall and K-W Niebuhr, eds., Waco, TX: Baylor University Press, 2009). Several essays included in this collection.

*Wesley Study Bible*, NT Editor; Introduction and study notes for 1-2 Timothy and Titus (Nashville: Abingdon Press, 2009).

“The Wisdom of James,” *Christian Reflection* (Winter, 2009), pp. 27-37.

“The ‘Rule of Faith’ and Biblical Hermeneutics,” *Catalyst* 36/1 (November, 2009) 1-3.

Exegetical studies of “Acts 9:1-20” (pp. 403-07; Third Sunday of Easter), “Acts 9:36-43” (pp. 427-31; Fourth Sunday of Easter), and “Acts 11:1-18” (pp. 451-55; Fifth Sunday of Easter) in *Feasting on the Word, Year C, Volume 2* (D. J. Bartlett and B. B. Taylor, eds. Westminster/John Knox, 2009).

(2008)

“A Theological Morphology of the Bible: A Prescription for ‘Spiritually Disabled’ Students,” in *Immersed in the Life of God: The Healing Resources of Christian Faith* (P. Gavrilyuk, D. Koskela, J. Vickers, eds. Eerdmans, 2008), pp. 41-62.

“Acts of the Apostles” (Introduction and study notes), in *The Discipleship Study Bible* (Louisville: Westminster/John Knox Press, 2008), pp. 1869-1923.

“Christ in/and the OT,” *Journal of Theological Interpretation* 2.1 (2008) 1-22.

(2007)

“Reading Paul with Acts: The Canonical Shaping of a Holy Church,” in *Holiness and Ecclesiology in the New Testament* (K. E. Brower and A. Johnson, eds., Grand Rapids: Eerdmans, 2007), pp. 129-147

“Intra-Biblical Interpretation,” in *Dictionary of Biblical Criticism and Interpretation* (S. E. Porter, ed. London: Routledge, 2007), pp. 167-69.

“The Jerusalem Council (Acts 15:1-21) in Canonical Context,” in *From Biblical Criticism to Biblical Faith* (W. H. Brackney and C. E. Evans, eds. Atlanta: Mercer University Press, 2007), pp. 93-101.

“The Bible as Canon,” in *The Multi-faceted Bible* (R. W. Wall, ed. Seattle Pacific University, 2007).

(2006)

*Called to be Church: The Book of Acts for a New Day* (co-authored with Anthony B. Robinson, Grand Rapids: Eerdmans, 2006) Reviewed.

“Canonical Criticism” (1:563-64) and “Catholic Epistles” (1:573-74) in *The New Interpreter’s Dictionary of the Bible* (K. D. Sakenfeld, ed., Nashville: Abingdon Press, 2006).

(2004)

“Toward a Wesleyan Hermeneutic of Scripture” (39-55) and “Facilitating Scripture’s Future Role Among Wesleyans” (107-122), in *Reading the Bible in Wesleyan Ways: Some Constructive Proposals* (B. Callen & R. Thompson, eds., Kansas City: Beacon Hill, 2004).

“Teaching 1 Peter in Canonical Context,” *Word & World* 24 (Fall, 2004) 368-377.

“The Pastoral Epistles,” in *Bible Backgrounds Commentary* (C. A. Evans, ed., Colorado Springs, Co: Victor, 2004), 2:635-688.

“1 Timothy 2:9-15 Reconsidered (again!),” *BBR* 14.1(Spring, 2004) 81-103.

*Women with a Passion for Ministry: A Catechism* (with Shannon Smythe, Seattle Pacific University, 2004). Reviewed.

“Toward a Unifying Theology of the Catholic Epistles: A Canonical Approach,” in *Catholic Epistles and the Tradition* (BETL 176, J. Schlosser, ed., Leuven: Peeters), 43-71.

“The Function of the Pastoral Letters within the Pauline Canon of the New Testament: A Canonical Approach,” in *The Pauline Canon* (S. E. Porter, ed., Leiden: Brill, 2004) 27-44.

(2003)

“Response to Thomas/Alexander, ‘And the Signs are Following’ (Mk 16.9-20),” *Journal for Pentecostal Theology* 11/2 (2003) 171-83.

(2002)

*The Acts of the Apostles* [pp. 3-370] and “The Epistolary Literature of the NT” [pp. 373-410], (NIB 10, L. E. Keck, ed., Nashville: Abingdon Press, 2002). Reviewed (Note: Both the “Introduction” to the NIB commentary on Acts and the “Epistolary Literature” essay have now been reprinted in *The New Interpreter’s Bible New Testament Survey* [Abingdon, 2006].) Reviewed.

“The Significance of a Canonical Perspective of the Church’s Scriptures,” in *The Canon Debate* (L. M. McDonald and J. A. Sanders, eds., Peabody, MA: Hendrickson: 2002), pp. 528-40.

(2001)

“The Canonical Function of Second Peter,” *Biblical Interpretation* 9/1 (2001) 64-81.

“The Intertextuality of Scripture: The Example of Rahab (James 2:25),” in *The Bible at Qumran: Text, Shape, and Interpretation* (P.W. Flint, ed., Grand Rapids: Eerdmans, 2001), 217-226.

“Canonical Approach: NT,” in *Religion in Geschichte und Gegenwart,*  vol 1 (Tübingen: J.C.B. Mohr).

Selections on 1-2 Timothy, Titus, in *The Lectionary Commentary. The Second Readings: Acts and the Epistles* (Eerdmans).

(2000)

“The Function of Habakkuk 1:5 in the Book of Acts,” *Bulletin for Biblical Research* 10/2 (2000) 247-58.

“Intertextuality, Biblical,” in *Dictionary of the New Testament Background* (eds. C. A. Evans, S. E. Porter, D. G. Reid. Downers Grove: InterVarsity Press, 2000), 541-51.

(1999)

“The Rule of Faith in Theological Hermeneutics” (88-107) and “Canonical Context and Canonical Conversations” (165-182), in *Between Two Horizons: Spanning New Testament Studies and Systematic Theology*  (J. B. Green and M. Turner, eds., Grand Rapids: Eerdmans, 1999).

“Power and Purity in the Acts of the Apostles,” *WTJ* 34 (1999) 64-82. [Reprinted in *Pneuna* 21 (1999) 215-31.]

(1998)

“The Future of Wesleyan Biblical Studies,” *WTJ* 33 (1998) 101-115.

"Israel and the Gentile Mission According to Acts and Paul: A Canonical Approach," in *Witness to the Gospel: The Theology of the Book of Acts* (ed. I. Howard Marshall and D. Peterson, Grand Rapids: Eerdmans, 1998), 437-58

**“**The Canonical Approach to Biblical Interpretation,” in *Catalyst* 24 (1998) 3-5.

(1997)

*Community of the Wise: The Letter of James*. The New Testament in Context. (Valley Forge, Pa.: Trinity Press, 1997). Reviewed

"The Perfect Law of Liberty (James 1:25)," in *The Quest for Context and Meaning: Studies in Biblical Intertextuality in Honor of James A. Sanders* (ed. C. A. Evans and S. Talmon, Leiden: Brill, 1997), pp. 475-497.

“Canonical Criticism,” in *A Handbook to the Exegesis of the New Testament* (S. E. Porter, ed., Leiden: Brill, 1997), pp. 291-312.

"James, The Letter of," in *Dictionary of the Later New Testament & Its Developments,* (eds. R. P. Martin & P. H. Davids, Downers Grove: InterVarsity Press, 1997), pp. 545-561.

(1995)

"The Pauline Authorship of the Pastoral Epistles: Response to S. E. Porter," *Bulletin of Biblical Research* 5 (1995) 125-128

"Toward a Wesleyan Hermeneutic of Scripture," *Wesleyan Theological Journal* 30/2 (1995) 50-67.

"Reading the New Testament in Canonical Context," in *Hearing the New Testament: Strategies for Interpretation* (ed. J. B. Green, Grand Rapids: Eerdmans), pp. 370-93. Second Edition published in 2010, pp. 372-96.

Review of Mark Schwehn, *Exiles from Eden: Religion and the Academic Vocation in America*, in *Christian Scholars' Review* 24 (1995), pp. 316-18.

(1994)

"Planting Churches or Sowing Seeds?" *Light and Life* (December, 1994), p. 17.

Review of R. D. Davis, *The Heavenly Court Judgment of Revelation 4-5*, in *Critical Review of Books in Religion - 1993* (Atlanta: Scholars Press, 1994), pp. 217-19.

(1993)

*Commentary on Colossians/Philemon*, IVP New Testament Commentary (Downers Grove, Ill.: InterVarsity Press). Reviewed

"Hebrews and the General Epistles," in *Anti-Semitism and Early Christianity: Issues of Faith and Polemic* (with William L. Lane; eds. C. A. Evans and D. A. Hagner; Minneapolis: Fortress Press), pp. 166-98.

(1992)

*The New Testament as Canon: A Reader in Canonical Criticism*, Journal for the Study of the New Testament Supplements 76 (with E. E. Lemcio; Sheffield: Academic Press, 1992). Reviewed

"Antinomianism," in *Anchor Bible Dictionary*, 6 vols. (Garden City, NJ: Doubleday), 1:263-264.

"Community (NT)" in *Anchor Bible Dictionary*, 6 vols. (Garden City, NJ: Doubleday), 1:1103-1110.

"Conscience," in *Anchor Bible Dictionary*, 6 vols. (Garden City, NJ: Doubleday), 1:1128-1130.

"Divorce," in *Anchor Bible Dictionary*, 6 vols. (Garden City, NJ: Doubleday), 2:217-219.

(1991)

*Commentary on Revelation*, (New International Biblical Commentary, Peabody, Mass.: Hendrickson). Reviewed

"Successors to 'the Twelve' According to Acts 12:1-17," *Catholic Biblical Quarterly* 53 (1991) 628-43.

(1990)

"James as Apocalyptic Paraenesis," *Restoration Quarterly* 32 (1990) 11-22.

"The *Embourgeoisement* of the Free Methodist Ethos: A Content-Analysis of the *Free Methodist Discipline*'s Idea of the 'Christian Life'," *Wesleyan Theological Journal* 25 (1990) 117-29.

"The New Testament Use of the Old Testament," in *Mercer Dictionary of the Bible*, (Macon, GA.: Mercer University Press, 1990), pp. 614-16.

Review of John Barton, *People of the Book?*, in *Christian Scholars' Review* 20 (1990): 188-90.

(1989)

"Martha and Mary (Luke 10.38-42) in the Context of a Christian Deuteronomy," *Journal for the Study of the New Testament* 35 (1989) 19-35.

Review of Bruce M. Metzger, *The Canon of the New Testament*, in *Theology Today* 45 (1989) 496-97.

Review of James D.G. Dunn and James P. Mackey, *New Testament Theology in Dialogue*, in *The Christian Ministry* 20/2 (1989) 43-44.

Review of Lee Martin McDonald, *The Formation of the Biblical Christian Canon*, in *Theology Today* 46 (1989) 248.

Review of Wolfgang Schrage, *The Ethics of the New Testament*, in *The Critical Review of Books in Religion* (ed. by B. R. Gaventa; Altanta: Scholars Press, 1989), 241-44.

(1988)

"Social Justice" in *Church in Response to Human Need*, (eds. Vinay Samuel and Christopher Sugden, Grand Rapids: Eerdmans, 1988), 109-127.

"Wifely Submission in the Context of Ephesians," *Christian Scholars Review*, 17 (1988) 272-85.

"The Acts of the Apostles in the Context of the New Testament Canon," *Biblical Theology Bulletin*, 18 (1988) 15-23.

"Prayer," *Light and Life* (January, 1988), 18-20.

(1987)

"'The Finger of God': Deuteronomy 9:10 and Luke 11:20," *New Testament Studies* 33 (1987) 144-50.

"Peter, 'Son' of Jonah: The Conversion of Cornelius in the Context of Canon," *Journal for the Study of the New Testament* 29 (1987) 79-90.

"Law and Gospel, Church and Canon," *Wesleyan Theological Journal* 22 (1987) 38-70.

"Ecumenicity and Ecclesiology: The Promise of the Multiple Letter Canon," *Christian Scholars Review* 16 (1987) 336-54.

"A Response to James Davison Hunter's *Evangelicalism: The Coming Generation*," *Seattle Pacific University Review* 6 (1987) 44-55.

Review of Raymond F. Collins, *Christian Morality: Biblical Foundations*, in *Theological Students Fellowship Bulletin* (May-June, 1987) 32.

(1986)

"The Problem of the Multiple Letter Canon of the New Testament," *Horizons in Biblical Theology* 8 (1986) 1-31.

"The Canon and Christian Preaching," *The Christian Ministry*, 17 (Sept, 1986) 13-17.

Review of Redmond Mullin, *The Wealth of Christians*, in *The International Bulletin of Missionary Research* 10.2 (1986) 90-1.

Review of Stephen Mott, *Jesus and Social Ethics*, in *Theological Students Fellowship Bulletin* (March-April, 1986) 24-25.

Editor, *Resources for the Church: Self-Esteem* (Seattle: Pacific Northwest Conference of the Free Methodist Church, 1986)

(1985)

*Commentary on Romans*, (Seattle: Seattle Pacific University, 1985).

"Eschatologies of the Peace Movement," *Biblical Theology Bulletin* XV.1 (1985): 3‑11.

"The Preacher: Sage and Prophet," *Kardia: a Journal of Wesleyan Thought* 1 (1985): 25‑32.

Review of Robin Scroggs, *The New Testament and Homosexuality*, in *Theological Students Fellowship Bulletin* (May-June, 1985) 25-6.

Review of Allen Verhey, *The Great Reversal: Ethics and the New Testament*, in *Theology Today* 42 (1985) 125-28.

Review of Philip S. Keane, *Christian Ethics & Imagination*, in *Theology Today* 42 (1985) 401-04.

(1984)

"Acceptance," in *The Beacon Dictionary of Theology* (Kansas City: Beacon Hill Press, 1984), 26.

"Gospel," in *The Beacon Dictionary of Theology* (Kansas City: Beacon Hill Press, 1984), 239.

"Hierarchalism," in *The Beacon Dictionary of Theology* (Kansas City: Beacon Hill Press, 1984), 255.

"Mystery," in *The Beacon Dictionary of Theology* (Kansas City: Beacon Hill Press, 1984), 353.

Editor, *Resources for the Church: the Family* (Seattle: Pacific Northwest Conference of the Free Methodist Church, 1984)

(1983)

"New Testament Ethics," in *Ethics: Wesleyan Theological Perspectives*, (eds. Lane Scott and Leon Hynson, Anderson, Ind.: Warner Press, 1983), 31‑74.

"Biblical Foundations of Social Justice and Human Liberation," in *The Church in Response to Human Need*, (ed. Tom Sine, Monrovia: MARC, 1983), 343‑372.

"Introduction: New Testament Ethics," *Horizons in Biblical Theology* 5 (1983) 49‑94.

"The Problem of Observed Pain: A Study of C.S. Lewis on Suf­fering," *Journal of the Evangelical Theological Society* 26 (1983) 443‑51.

"What's Up in '83?," *Light and Life* 116 (January, 1983) 7-8.

"The Liberated Legalist," *Christian Century* 100 (September 28, 1983) 848‑49.

Review of Michael Novak, *Toward a Theology of Corporation*, in *Professional and Business Ethics Journal*, 1.4 (1983) 75-78.

(1982)

Review of D.A. Hagner and M.J. Harris, eds., *Pauline Studies: Studies in Honor of F.F. Bruce on his 70th Birthday*, in *Christian Scholars Review* 11 (1982) 166-67.

(1981)

"Glorification in the Pauline Letters," in *Soteriology: Wesleyan Theological Perspectives*, (eds R.L. Shelton and J.E.Hartley, Anderson, Ind: Warner Press, 1981), 155‑68.

Review of John White, *The Golden Cow*, in *The Journal of the Evangelical Theological Society*, 24 (1981) 258-59.

(1980)

"His Coming: Strange and Wonderful," *Light and Life* 113 (December, 1980) 9-13.

Review of Victor P. Furnish, *The Moral Teaching of Paul*, in *The Journal of the Evangelical Theological Society*, 23 (1980) 147.

Review of Peter Richardson, *Paul's Ethic of Freedom*, in *The Journal of the Evangelical Theological Society*, 23 (1980) 175-76.

Note: A complete bibliography of published and presented work to 2016 has been assembled by Professor Steve Perisho and included in *The Usefulness of Scripture: Essays in Honor of Robert W. Wall* (D. Castelo, S. Koenig, and D. Nienhius, eds, Eisenbrauns, 2018).